

# FIRST (SCOTS) PRESBYTERIAN CHURCH

SEPTEMBER 24, 2023 AT 10:00 A.M.

PARRAMORE SUNDAY

## THE VISION OF GOD

### PRELUDE

“Cantilena”

Josef Rheinberger

“Cantabile”

César Franck

(May the beginning of the Prelude serve as an invitation to silent meditation and prayer.)

### WELCOME AND OPPORTUNITIES FOR DISCIPLESHIP

The Rev. Dr. L. Holton Siegling, Jr.

### †PASSING OF THE PEACE

### INTROIT

“Come, Let Us Join”

K. Lee Scott (8:45)

*Katherine Clarkson, soprano*

“Come, Let Us Praise the Lord”

W. Byrd/arr. Hopson (11:15)

*Kirk Choir*

### †CALL TO WORSHIP

The Rev. Dr. James T. Rogers

One: Awaken from your slumber and bring your fears and anxieties into the presence of the Lord.

All: **Hear the call of our Shepherd and allow his voice to lead us from selfish ambition to a feast of grace.**

One: May the light of Christ shine into the hidden darkness of our lives and restore us for the service of the Lord.

All: **Come, let us worship God!**

### †PROCESSIONAL HYMN

“Sing Praise to God, Who Reigns Above”

Hymn No. 483

### PRAYER OF ADORATION

## THE CONFESSION OF SIN

CALL TO CONFESSION (A pause for silent confession follows.)

### PRAYER OF CONFESSION (unison)

Gentle Shepherd, you guide us in right paths, and you lead us in the ways of righteousness, but we have allowed our anger, our rage, our greed, and at times even hate, to direct our paths. We have overreacted, we have taken more than our share, we have despised others that seem to have it all. Forgive us, God, for not following your ways. Forgive us for not remembering that we are your sheep, and you are our Shepherd. Forgive us when we have not listened to your voice and instead acted in the ways of the world. Guide us back to your path, to loving you and loving our neighbors. Help us to unclench our fists and lend out our hands in hope and healing, forgiveness and love. In the name of Christ our Shepherd we pray. Amen.

### ASSURANCE OF PARDON

### †GLORIA PATRI

“Glory be to the Father”

*Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end. Amen. Amen.*

## THE WORD OF GOD

### †CHILDRENS HYMN

“To God Be the Glory” (*verse 1 & refrain*)

Fanny Jane Crosby

*To God be the glory, great things He hath done!  
So loved He the world that He gave us His Son,  
Who yielded His life an atonement for sin,  
And opened the life-gate that all may go in.*

*(Refrain)*

*Praise the Lord, praise the Lord, Let the earth hear His voice!*

*Praise the Lord, praise the Lord, Let the people rejoice!*

*O come to the Father through Jesus the Son,  
And give Him the glory: great things He hath done!*

### THE TIME FOR CHILDREN

(Children through 5yrs old are dismissed to the Massie Building for Children’s Church)

### TIME FOR TEENS

### PRAYER FOR ILLUMINATION

Nancy Edwards (8:45)

Slade Metcalf (11:15)

### THE WORD READ

Old Testament Lesson: Deuteronomy 30:15-20

(pew Bible, page 163)

New Testament Lesson: John 10:1-16

(pew Bible, page 872)

Leader: The Word of the Lord.

People: Thanks be to God.

### THE WORD PROCLAIMED

“LIFE ABUNDANT”

The Rev. Dr. Todd B. Jones

## THE RESPONSE TO THE WORD

### †THE APOSTLES’ CREED (unison)

The Rev. Dr. L. Holton Siegling, Jr.

**I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

### †HYMN OF REFLECTION

“My Shepherd Will Supply My Need”

Hymn No. 172

### PRAYERS OF THE PEOPLE

### PRESENTATION OF TITHES AND OFFERINGS

(We celebrate that some people choose to give electronically or by texting FIRSTSCOTS to 73256)

### OFFERTORY ANTHEM

“The Lord’s Prayer”

Bradley Ellingboe

### †DOXOLOGY

“Praise God, From Whom All Blessings Flow”

Hymn No. 592

*Praise God, from whom all blessings flow; Praise Him all creatures here below;  
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.*

## Deuteronomy 30:15-20

<sup>15</sup> “See, I have set before you today life and prosperity, death and adversity. <sup>16</sup> If you obey the commandments of the LORD your God [\[a\]](#) that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. <sup>17</sup> But if your heart turns away and you do not hear but are led astray to bow down to other gods and serve them, <sup>18</sup> I declare to you today that you shall certainly perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. <sup>19</sup> I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, <sup>20</sup> loving the LORD your God, obeying him, and holding fast to him, for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.”

## John 10:1-16

**10** “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. <sup>2</sup>The one who enters by the gate is the shepherd of the sheep. <sup>3</sup>The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. <sup>4</sup>When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. <sup>5</sup>They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” <sup>6</sup>Jesus used this figure of speech with them, but they did not understand what he was saying to them.

<sup>7</sup>So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. <sup>8</sup>All who came before me<sup>[a]</sup> are thieves and bandits, but the sheep did not listen to them. <sup>9</sup>I am the gate. Whoever enters by me will be saved and will come in and go out and find pasture. <sup>10</sup>The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.

<sup>11</sup>“I am the good shepherd. The good shepherd lays down his life for the sheep. <sup>12</sup>The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away, and the wolf snatches them and scatters them. <sup>13</sup>The hired hand runs away because a hired hand does not care for the sheep. <sup>14</sup>I am the good shepherd. I know my own, and my own know me, <sup>15</sup>just as the Father knows me, and I know the Father. And I lay down my life for the sheep. <sup>16</sup>I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

†PRAYER OF DEDICATION

†HYMN OF COMMITMENT “Glorious Things of Thee Are Spoken” Hymn No. 446

†CHARGE AND BENEDICTION The Rev. Dr. Todd B. Jones

†BENEDICTION RESPONSE “Blessing” Katie Moran Bart

†POSTLUDE “Grand Choeur Dialogue” Eugene Gigout

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**OUR SERVICE OF WORSHIP EXTENDS BEYOND THE WALLS OF THE SANCTUARY**  
in the form of video recording and livestreaming. Your presence with us today signifies consent  
to the possibility that your image may be included as part of our media broadcast.

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**THE FLOWERS IN THE SANCTUARY THIS MORNING** are given to the glory of God and  
in loving memory of Dr. Redden Lamb Parramore, Jr. by his family.

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**CONGRATULATIONS AND PRAYERS OF THANKSGIVING** for the birth of Emma McElveen Davis on  
Wednesday, September 6th. She is the daughter of Campbell & Frank Davis  
and the granddaughter of Jane & Harold Davis.

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### FIRST (SCOTS) HISTORY TOURS

Please join us for a guided tour and brief history of First (Scots) following the conclusion of worship.  
Please come up and meet your docent directly in front of the pulpit following the service.  
Today's docents are Graham Heller (8:45 a.m.) and Carol Rees (11:15 a.m.)

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### ASSISTING WITH THE SERVICE TODAY

**GREETER (8:45 A.M.):** Bob Hurd

**GREETERS (11:15 A.M.):** Jack Callahan, Greg Jones

**COFFEE GREETER:** Lisle Henderson

**USHERS (8:45 A.M.):** David Hay (Captain), Walker Avant, Elizabeth Bernat, Henry Hay III,  
Henry Hay IV

**USHERS (11:15 A.M.):** Slade Metcalf (Captain), Keith Blake, Bob Dawson, Chase McNair

**DEACONS (8:45 A.M.):** Virginia Maybank (Lead Deacon), Lindsey Melville (Assist. Deacon)

**DEACONS (11:15 A.M.):** Mayrelle Semken (Lead Deacon), Danielle Hood (Assist. Deacon)

**BEADLE (8:45 A.M.):** David Hay **BEADLE (11:15 A.M.):** David Hay

**LAY READER (8:45 A.M.):** Nancy Edwards **LAY READER (11:15 A.M.):** Slade Metcalf

**PASTOR ON CALL** (Sept. 25th - October 1st) - The Rev. Dr. L. Holton Siegling, Jr. (865-456-2235)

**ELDER ON CALL** (September 25th - October 1st) – Jenks Bailey (843-693-7891)

**DEACON ON CALL** (September 25th - October 1st) – Chett McCubrey (843-475-1678)

**GUEST MUSICIANS PARTICIPATING IN TODAY'S SERVICE:** Lee Kohlenberg, organist



The Reverend Dr. L. Holton Siegling Jr., Senior Pastor  
The Reverend Dr. James T. Rogers, Associate Pastor  
Mrs. Mary B. Robinson, Parish Associate



Stephen Ministry

Deanna Barteet, Church Administrator  
Shelby Olinger, Church Accountant  
Karen Kuhn, Administrative Assistant  
Rebecca McNeill, Communications and Volunteer Coordinator  
Linda Deeter, Administrative Assistant to the Pastors  
Martha Ann Siegling, Christian Education Assistant

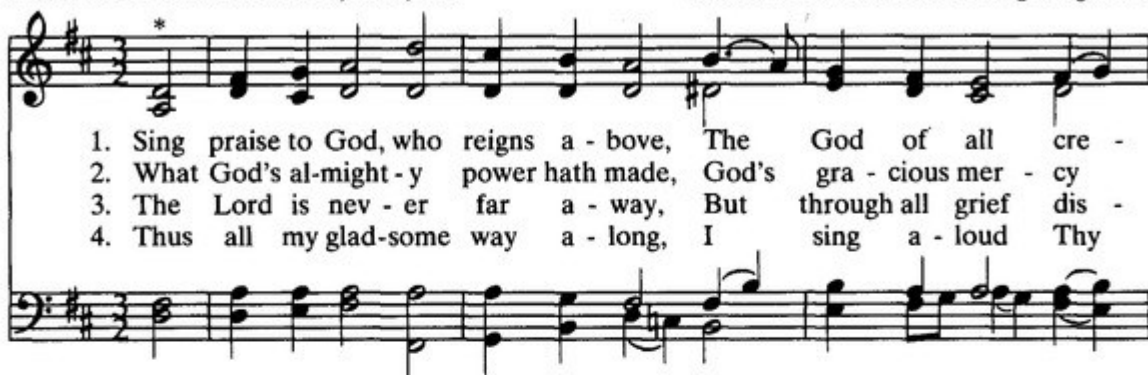
Ricard Bordas, Director of Choral Music  
Jennifer Cromwell, Kindergarten Director  
Christina Wilhoit, Handbell Choir  
Nancy Hunsicker, Food Services Director  
Garry Stone, Facility Maintenance Coordinator  
Ian Giancursio, Youth Ministry Coordinator

## 483 Sing Praise to God, Who Reigns Above

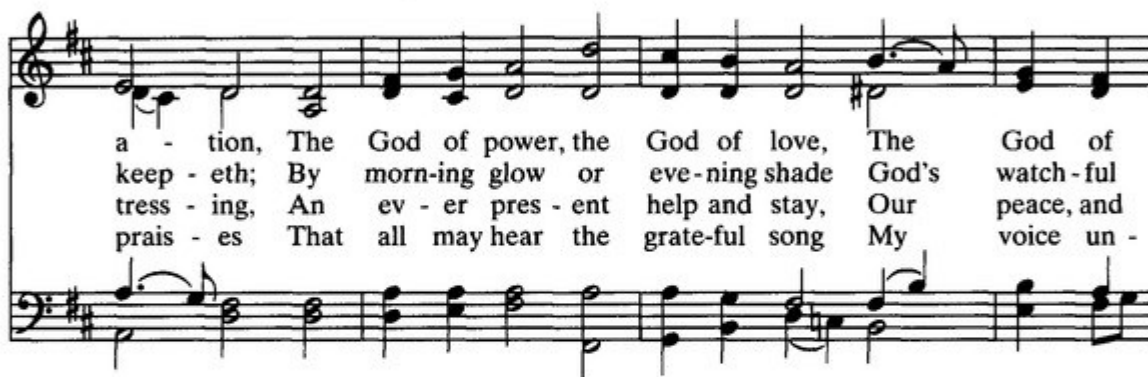
MIT FREUDEN ZART 8.7.8.7.8.8.7

Johann Jacob Schütz, 1675

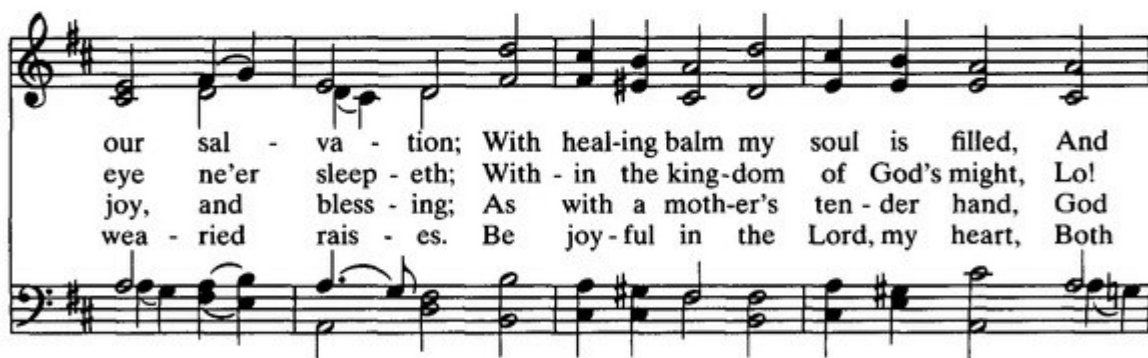
Trans. Frances Elizabeth Cox, 1864; alt.

Bohemian Brethren's *Kirchengesang*, 1566


1. Sing praise to God, who reigns a - bove, The God of all cre -  
 2. What God's al-might - y power hath made, God's gra - cious mer - cy  
 3. The Lord is nev - er far a - way, But through all grief dis -  
 4. Thus all my glad-some way a - long, I sing a - loud Thy



a - tion, The God of power, the God of love, The God of  
 keep - eth; By morn-ing glow or eve-ning shade God's watch - ful  
 tress - ing, An ev - er pres - ent help and stay, Our peace, and  
 prais - es That all may hear the grate-ful song My voice un -



our sal - va - tion; With heal-ing balm my soul is filled, And  
 eye ne'er sleep - eth; With - in the king-dom of God's might, Lo!  
 joy, and bless - ing; As with a moth-er's ten - der hand, God  
 wea - ried rais - es. Be joy - ful in the Lord, my heart, Both



ev - ery faith-less mur-mur stilled:  
 all is just and all is right:  
 gent-ly leads the cho-sen band: To God all praise and glo - ry!  
 soul and bod - y take your part:

\*May be sung in unison.

This tune in a lower key, 7

## Hymn #172: “My Shepherd Will Supply My Need”

1 My Shepherd will supply my need;  
Jehovah is His Name:  
In pastures fresh He makes me feed,  
Beside the living stream.  
He brings my wandering spirit back  
When I forsake His ways,  
And leads me, for His mercy's sake,  
In paths of truth and grace.

2 When I walk through the shades of death  
Thy presence is my stay;  
One word of Your supporting breath  
Drives all my fears away.  
Your hand, in sight of all my foes,  
Does still my table spread;  
My cup with blessings overflows,  
Your oil anoints my head.

3 The sure provisions of my God  
Attend me all my days;  
O may Your house be my abode,  
And all my work be praise.  
There would I find a settled rest,  
While others go and come;  
No more a stranger, or a guest,  
But like a child at home.

## Hymn #446: “Glorious Things of Thee Are Spoken”

1 Glorious things of thee are spoken,  
Zion, city of our God;  
God, whose word cannot be broken,  
Formed thee for a blest abode.  
On the rock of ages founded,  
What can shake thy sure repose?  
With salvation's walls surrounded,  
Thou may'st smile at all thy foes.

2 See, the streams of living waters,  
Springing from eternal love,  
Well supply thy sons and daughters  
And all fear of want remove.  
Who can faint while such a river  
Ever flows their thirst to assuage?  
Grace, which like the Lord, the Giver,  
Never fails from age to age.

3 Round each habitation hovering,  
See the cloud and fire appear  
For a glory and a covering,  
Showing that the Lord is near.  
Thus deriving from their banner  
Light by night and shade by day,  
Safe they feed upon the manna  
Which God gives them when they pray.



## What Are The Guidelines for the Use of Liturgical Colors?

Liturgical colors can orient us to the church year's season and help engage our sense of sight in worship. White symbolizes days and seasons of joy and marks pivotal and redemptive events in the life of Christ. We here at First (Scots) also utilize the color white whenever we celebrate the sacraments to celebrate God's sanctifying work in our lives today.

Red symbolizes the work of the Holy Spirit, and we use it on occasions like Pentecost and ordination.

Purple designates the seasons of penitence and preparation, namely Advent and Lent.

The use of liturgical colors has not always been the case. Little thought was given to liturgical color for the first thousand years of the church's history. White vestments were most common, with more elaborate garments and paraments (of whatever color) reserved for essential festivals. The 12th through 16th centuries brought localized experiments with liturgical color. Still, no standard practices prevailed until 1570, when the Roman Catholic Church established a normative sequence of colors to accompany the church calendar. Calvinists in the sixteenth century eschewed these rubrics, preferring black vestments. The past two centuries have seen a resurgence in the use of liturgical colors, propelled by, among other things, a new appreciation for the aesthetic dimensions of worship.

*2023 Presbyterian Mission Agency*



## First (Scots) Stickers are Here!

The Evangelism Committee is pleased to announce that we have a new version of First (Scots) stickers for all! Look for the stickers around the church campus and at upcoming events. Please join us in sharing our church with the surrounding community by placing one on your car's rear windshield, your favorite water bottle, your notebook, or anywhere else that will help to promote our church family throughout the community.

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## New Members Class

Have you been thinking about becoming more active in the church and joining the membership?

If so, a new members class has been scheduled for Saturday, September 30th beginning at 9:00 a.m.

Following the class, participants are invited to join the church membership the next day, Sunday, October 1st.

If you are interested in attending this two hour Inquiry Class, please contact Karen Kuhn, [kkuhn@first-scots.org](mailto:kkuhn@first-scots.org) or call the church office at 843-722-8882.

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## Presbyterian Women October Circle Meetings & Board Meeting

The **Betty Noble Circle** will meet at 9:30 a.m. on Tuesday, October 10th at the home of Teresa Tarrant who will lead a discussion on discerning the voice of God and listening to the Holy Spirit.

For more information, please contact Teresa Tarrant, [teresatarrant@aol.com](mailto:teresatarrant@aol.com), Circle Leader.

The **Seekers Circle** will meet at 11:30 a.m. on Wednesday, October 11th at the home of Anne Dukes.

They will begin their study of *Sacred Encounters: The Power and Presence of Jesus Christ in Luke-Acts*.

For more information, please contact Anne Dukes, [dukesanne62@gmail.com](mailto:dukesanne62@gmail.com), Circle Co-Leader.

The **Unbroken Circle** will meet at 10:00 a.m. on Tuesday, October 10th at the home of Joanne Zuraw.

They will begin their study of *Sacred Encounters: The Power and Presence of Jesus Christ in Luke-Acts*.

For more information, please contact Julie Cannell, [jmcannell@aol.com](mailto:jmcannell@aol.com), Circle Leader.

The **Presbyterian Women October Board Meeting** will take place on Tuesday, October 3rd at 9:30 a.m. in Room 202 of the Massie Building.

For additional information, please contact Debbie Rice-Marko, 843-367-8089 or [dricemarko@gmail.com](mailto:dricemarko@gmail.com).



### Wednesday Chapel Service

Please join us for worship on Wednesday, September 27th in the chapel at 5:30 p.m.

### Wednesday Night Supper!

September 27th is game night! We will be playing First (Scots) Jeopardy!

Please make your reservation to Karen Kuhn (kkuhn@first-scots.org or 843-722-8882) in the church office by **NOON on Monday, September 25th** to give Chef Nancy time to prepare.

### Menu for September 27th:

Shrimp & Grits, Vegetable

Kids: Pizza (please specify if needed when making reservation)

Donations for Dinner - \$10 for adults, \$6 for ages 6 - college, free for ages 5 & under, \$25 for a family. All donations can be paid at the door, through the First (Scots) giving app or mailed to the church office. Hope to see you there!

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### Charleston Area Justice Ministry (CAJM)

First (Scots) members are invited to attend one of several house meetings and share our concerns about any needs in our community and learn more about how CAJM can help.

**Tuesday, September 26th, 4:00 p.m.:** Hosted by Blakely Adair & Elizabeth McNally.

Call 919-606-1025 or 843-795-0112 or email badair71@yahoo.com

**Monday, October 2nd, 6:30 p.m.:** Hosted by Betsy & Hank Martin.

Call 843-670-3281 or email martin@muscd.edu

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### Youth Group, September 24th from 5:00 p.m. - 7:00 p.m.

As a part of our annual Parramore Preaching Series, the Rev. Dr. Todd Jones will be speaking at youth group today. Dinner will be served as a part of the program and there is no cost to attend.

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### LAMB Institute's Party with a Purpose

The First (Scots) World Missions Committee invites you to attend LAMB's Party with a Purpose on Thursday, October 12th starting at 6:00 p.m. at St. Peter's Church (1307 Porchers Bluff Road, Mt. Pleasant). This is a wonderful opportunity to learn more about how God is at work changing lives in Honduras through the ministries of LAMB, enjoy dinner, and participate in an exciting auction!

There is no cost to attend, but donations are always appreciated.

To attend, please RSVP directly to LAMB by email at [RSVP@lambinstitute.org](mailto:RSVP@lambinstitute.org) or by calling 843-442-9306 ext. 6. We hope to see you there!

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### Associate Pastor Nominating Committee

Please see the included insert regarding nominations for the Associate Pastor Nominating Committee.

# FIRST (SCOTS) PRESBYTERIAN CHURCH

53 MEETING STREET, CHARLESTON SOUTH CAROLINA

843-722-8882, [WWW.FIRST-SCOTS.ORG](http://WWW.FIRST-SCOTS.ORG)

## PARRAMORE PREACHING SERIES

**The Parramore Preaching Series** was established in 1997 in memory of the late Dr. Redden L. Parramore, Jr., a Deacon and Elder of First (Scots) Presbyterian Church, by his family. The stated goal of the series is to bring annually an outstanding guest preacher to First (Scots) “to glorify God, and to be beneficial to members of First (Scots) Church and the Charleston Community.”

### **The Rev. Dr. Todd B. Jones**

#### **2023 Parramore Preacher**

**The Rev. Dr. Todd B. Jones** is Pastor Emeritus of First Presbyterian Church of Nashville, Tennessee, where he served as Senior Pastor from 2002 to 2019, when he retired after forty years of active service as a pastor, serving four congregations over those years. Todd is a 1976 graduate of the University of Pittsburgh and a 1979 graduate of Princeton Theological Seminary, where he received the Graduate Study Fellowship for Parish Ministry. He used it to study for a year at Edinburgh University’s New College Divinity School. Todd served as Senior Pastor of First Presbyterian Church of Spartanburg, South Carolina, from 1991 to 2002. He also served Westminster Presbyterian Church in Columbia, South Carolina, and The Presbyterian Church of Basking Ridge, New Jersey. During his ministry in Spartanburg, the church called Holton Siegling as an Associate Pastor when he graduated from Princeton Seminary!



Todd is married to the former Connie King, and they have four children and six grandchildren, two of whom were baptized at First (Scots) in 2007 and 2009.

Todd is a Trustee of Princeton Theological Seminary, where he has served since 1997. He also served as a Trustee at Presbyterian College for twelve years and Belmont University for six years.

## The Parramore Preaching Series

- 1997 - The Rev. Dr. W. Frank Harrington, Pastor, Peachtree Presbyterian Church, Atlanta, Georgia.
- 1998 - Dr. James F. Kay, Professor at Princeton Theological Seminary, Princeton, New Jersey.
- 1999 - The Rev. Dr. Thomas Grier Long, then Director of Geneva Press and of Congregational Resources at the Presbyterian Publishing Corporation.
- 2000 - The Rev. Dr. John R. Claypool, IV, then Rector, St. Luke's Episcopal Church, Birmingham, Alabama.
- 2001 - The Rev. Dr. Lloyd John Ogilvie, Chaplain, United States Senate.
- 2002 - The Rev. Dr. John R. Claypool, IV, noted preacher and author, Metairie, Louisiana.
- 2003 - The Rev. Dr. Todd Jones, Pastor, First Presbyterian Church Nashville, Tennessee.
- 2004 - The Rev. Dr. Craig Barnes, Professor at Pittsburgh Theological Seminary and Pastor, Shadyside Presbyterian Church, Pittsburgh, Pennsylvania.
- 2005 - The Rev. Dr. Thomas W. Gillespie, Former President and Professor of New Testament Emeritus, Princeton Theological Seminary.
- 2006 - The Rev. Dr. Leighton Ford, President, Leighton Ford Ministries, Charlotte, North Carolina.
- 2007 - The Rev. Dr. Theodore J. Wardlaw, President, Austin Theological Seminary, Austin, Texas.
- 2008 - The Rev. Dr. John M. Buchanan, Pastor, Fourth Presbyterian Church, Chicago, Illinois and Editor of "The Christian Century." (*cancelled due to surgery*)
- 2009 - The Rev. Dr. Michael L. Lindvall, Pastor, Brick Presbyterian Church, New York, New York.
- 2010 - The Rev. Dr. William J. Carl, III, President, Pittsburgh Theological Seminary.
- 2011 - The Rev. Dr. John M. Buchanan, Pastor, Fourth Presbyterian Church, Chicago, Illinois and Editor of "The Christian Century."
- 2012 - The Rev. Dr. Michael Brown, Pastor, Marble Collegiate Church, New York, New York.
- 2013 - The Rev. Canon Paul-Gordon Chandler, Rector, St. John's Church - Maadi/Cairo. Author of *Pilgrims of Christ on the Muslim Road: Exploring a New Path Between Two Faiths*.
- 2014 - The Rev. Dr. Anna Carter Florence, Peter Marshall Associate Professor of Preaching, Columbia Theological Seminary, Decatur, Georgia.
- 2015 - The Rev. Dr. Harold C. Warlick, Dean and Professor at High Point University. Named Emeritus Dean of the Chapel at High Point University.
- 2016 - The Rev. Dr. Steven P. Eason, former Pastor, Mt. Pleasant Presbyterian Church. Author of *Making Disciples, Making Leaders*.
- 2017 - The Rev. Dr. Rodger Nishioka, Professor at Columbia Theological Seminary.
- 2018 - The Rev. Dr. Will Willimon, Professor of the Practice of Christian Ministry at the Divinity School, Duke University.
- 2019 - The Rev. Dr. Anthony "Tony" Campolo, Professor Emeritus of Sociology at Eastern University and former faculty member at the University of Pennsylvania.
- 2020 - No Parramore Preaching Series due to COVID-19.
- 2021 - The Rev. Dr. Rich Kannwischer, Pastor, Peachtree Presbyterian Church, Atlanta, Georgia.
- 2022 - The Rev. Dr. Brent A. Strawn, D. Moody Smith Distinguished Professor of Old Testament and Professor of Law at Duke University and Senior Fellow in the Center for the Study of Law and Religion at Emory University.