# First (Scots) Presbyterian Church

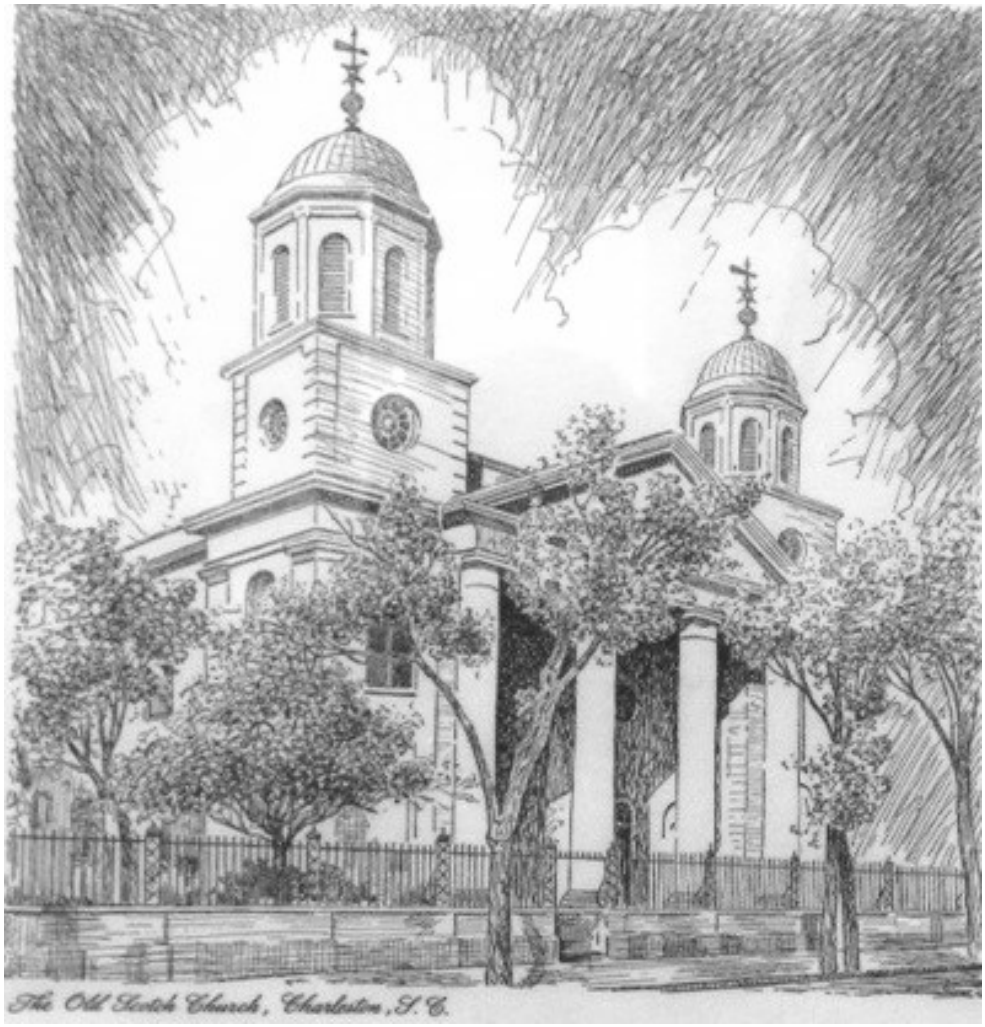
*53 Meeting Street, Charleston, South Carolina 29401*
Organized 1731

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Service for the Lord's Day

Scottish Heritage Sunday

November 8, 2026 at 8:45 & 11:15 a.m.




The Rev. Dr. L. Holton Siegling, Jr.
Senior Pastor/Head of Staff

The Rev. Dr. James T. Rogers
Associate Pastor

Pastor Mary B. Robinson
Commissioned Lay Pastor

The Rev. Dr. Daniel W. Massie
Pastor Emeritus

*Serving God in Charleston and the world*

# Service for the Lord's Day

Scottish Heritage Sunday

Sunday, November 8, 2026 — 8:45 & 11:15 a.m. Services

## The Vision of God

**Prelude** — "Loch Lomand" — Scottish Folk Song/ arr. Stephen DeCesare
*Regina Yost, Flute, Hank Landrum, Clarinet*

(May the beginning of the prelude serve as a call to silent meditation and prayer.)

**Welcome and opportunities for discipleship** — The Rev. Dr. L. Holton Siegling, Jr.

**Minute For Mission** — World Missions — Todd Garrett

**†Passing of the peace**

**Choral Introit** — "O Praise the Lord, Be Joyful" — George Frideric Handel arr. Hal H. Hopson

**†Call to Worship** — The Rev. Dr. James T. Rogers

Leader: O Lord, strengthen our faith;
**People: kindle it in eagerness and love toward you and our neighbors.**
Leader: Suffer us not to receive your Word in vain;
**People: but grant us always the assistance of your Holy Spirit, that in thought, word, and deed, we may glorify your name.**
Leader: Help us to amplify and increase your kingdom;
**People: that whatever may come our way, we may be content with your good pleasure and sovereign will.**
Leader: Let us not lack the thing without which we cannot serve you;
**People: but so bless all the works of our hands that we may have what we need to be helpful and not hurtful unto others.**[1]

**†Procession of the Tartans** — "Highland Cathedral" — Organ and Bagpipes

**†Blessing of the Tartans**

Leader: Raise the Tartans!
*(Banner Bearers lift high their tartans.)*
We raise these tartans on behalf of all clans represented here.
**People: In gratitude for our Scottish heritage, we raise these tartans before Almighty God and pray God's blessing upon His children in every land!**
Leader: May God bless these symbols of heritage, and grant that those who wear them, and the families they represent may do justly, love mercy, and walk humbly with the Lord.
**People: We proclaim our one common heritage in the covenant of Jesus Christ, for there is one Lord, one faith, one baptism, one God and Father of us all.**

*(The Banners are posted.)*

**†Morning Hymn** — "God of the Ages, Whose Almighty Hand" — Hymn No. 262

**Prayer of Adoration**

## The Confession of Sin

**Call to Confession** (A pause for silent confession follows.)

***†Those who are able, please stand.***

[1]From a prayer by John Knox (d. 1572), founder of the Church of Scotland (Presbyterian)

**Prayer of Confession** (unison)

**O God, we confess to Thee the wrong ideals and sinful living which have cut us off from you. We have been greedy. We have sought to hide behind barricades of selfishness. We have tried to isolate ourselves from the wounds of the world. In our self-sufficiency, we have not sought your help. We have wasted time while the world bled. We have sought to solve our differences only through self-interest. Lord God of Hosts, forgive us, we pray. O God, by Thy guidance and Thy power, may we be keenly sensitive to all the unresolved injustice and wrong still in our midst. Hear this our prayer, and grant that we may confidently expect to see it answered in our time; through Jesus Christ, our Lord. Amen.**[2]

**Assurance of Pardon**

**†Gloria Patri** *Glory be to the Father, and to the Son, and to the Holy Ghost;*
*As it was in the beginning, is now, and ever shall be, world without end. Amen. Amen.*

**†Children's Hymn** "This Is My Father's World" Hymn No. 293

*This is my Father's world, and to my listening ears*
*All nature sings, and round me rings the music of the spheres.*
*This is my Father's world: I rest me in the thought of*
*rocks and trees, of skies and seas; His hand the wonders wrought.*

*This is my Father's world: Oh, let me ne'er forget*
*That though the wrong seems oft so strong, God is the ruler yet.*
*This is my Father's world: The battle is not done;*
*Jesus who died shall be satisfied, and earth and heaven be one.*

## The Word of God

**The Time for Children**
**The Time for Teens**

(Children through 5 years old are dismissed to the Massie Building for Children's Church.)

**Prayer for Illumination** Rob Dillon (8:45)
Gary Gildersleeve (11:15)

**The Word Read** Old Testament Lesson: Psalm 23 (King James version)
New Testament Lesson: Hebrews 12:1-2 (pew Bible, page 978)

One: The Word of the Lord.
**All: Thanks be to God.**

**The Word Proclaimed** "The Balcony People" The Rev. Dr. Don Frampton

## The Response to the Word

**†The Affirmation of Faith** (unison) Pastor Mary B. Robinson

**We confess and acknowledge one God alone, to Whom alone we must cleave, Whom alone we must serve, Whom only we must worship, and in Whom alone we put our trust. Who is eternal, infinite, immeasurable, incomprehensible, omnipotent, invisible; one in substance and yet distinct in three persons, the Father, the Son, and the Holy Ghost. By Whom we confess and believe all things in heaven and earth, visible and invisible, to have been created, to be retained in their being, and to be ruled and guided by His providence, and to the manifestation of His own glory.**[3]

**†Hymn of Reflection** "Amazing Grace, How Sweet the Sound" Hymn No. 280

[2]From a prayer by Peter Marshall (b. Scotland 1902), originator of the service of Kirkin' o' the Tartan in the United States
[3]From *The Scots Confession of 1560*

**PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER**

**Our Father who art in Heaven, hallowed be thy name. Thy kingdom come, thy will be done, on Earth as it is in Heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.**

**PRESENTATION OF TITHES AND OFFERINGS**

(We celebrate that some choose to give electronically, by texting FIRSTSCOTS to 73256, or by scanning the QR code found on the bulletin insert.)

| | | |
|---|---|---|
| **OFFERTORY ANTHEM** | "A Scottish Blessing"<br>*Regina Yost, Flute* | David Blackwell |
| **†DOXOLOGY** | "Praise God, from Whom All Blessings Flow" | Hymn No. 592 |

*Praise God, from whom all blessings flow; praise Him all creatures here below;*
*Praise Him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.*

| | | |
|---|---|---|
| **†PRAYER OF DEDICATION** | | |
| **†HYMN OF COMMITMENT** | "Lead On, O King Eternal" | Hymn No. 447 |
| **†CHARGE AND BENEDICTION** | | The Rev. Dr. Don Frampton |
| | | John Rutter |
| **†BENEDICTION RESPONSE** | "A Gaelic Blessing" | |
| **†RECESSION OF THE TARTANS** | "Scotland the Brave" | The Charleston Pipe Band |
| **†POSTLUDE** | | The Charleston Pipe Band |

**Large print hymnals and assisted listening devices are available upon request.**

**ALL MEMBERS AND GUESTS** are invited to the Scottish Heritage Reception in Molly Wier Hall following both services.

**OUR SERVICE OF WORSHIP EXTENDS BEYOND THE WALLS OF THE SANCTUARY**
in the form of video recording and live streaming. Your presence with us today signifies consent to the possibility that your image may be included as part of our media broadcast.

**FIRST (SCOTS) HISTORY TOURS**
Please join us for a guided tour and brief history of First (Scots) following the conclusion of worship. Please come and meet your docent at the harpsichord following the service for a 10-15 minute tour. Today's docents are Jon Carter (8:45) & Karen Prewitt (11:15).

**ASSISTING WITH THE SERVICE TODAY**

**8:45 A.M. GREETER:**
Beth Evans

**8:45 A.M. USHERS:**
David Hay (Captain), Henry Hay III, Henry Hay IV, Walker Avant, John White, Sr., Willy McClintic

**8:45 A.M. DEACONS:**
Chase McNair (Lead Deacon), CJ Kerr

**8:45 A.M. BEADLE:**
Stephen Carnie

**8:45 A.M. LAY READER:**
Rob Dillon

**11:15 A.M. GREETERS:**
Jan Key, Harvey Mason

**11:15 A.M. USHERS:**
Todd Plaxco, (Captain), Barbara Plaxco, Ben King, Jackson Beall, Andy Beall, Daniel McClam

**11:15 A.M. DEACONS:**
Ben O'Dell (Lead Deacon), Caroline Spitznagel
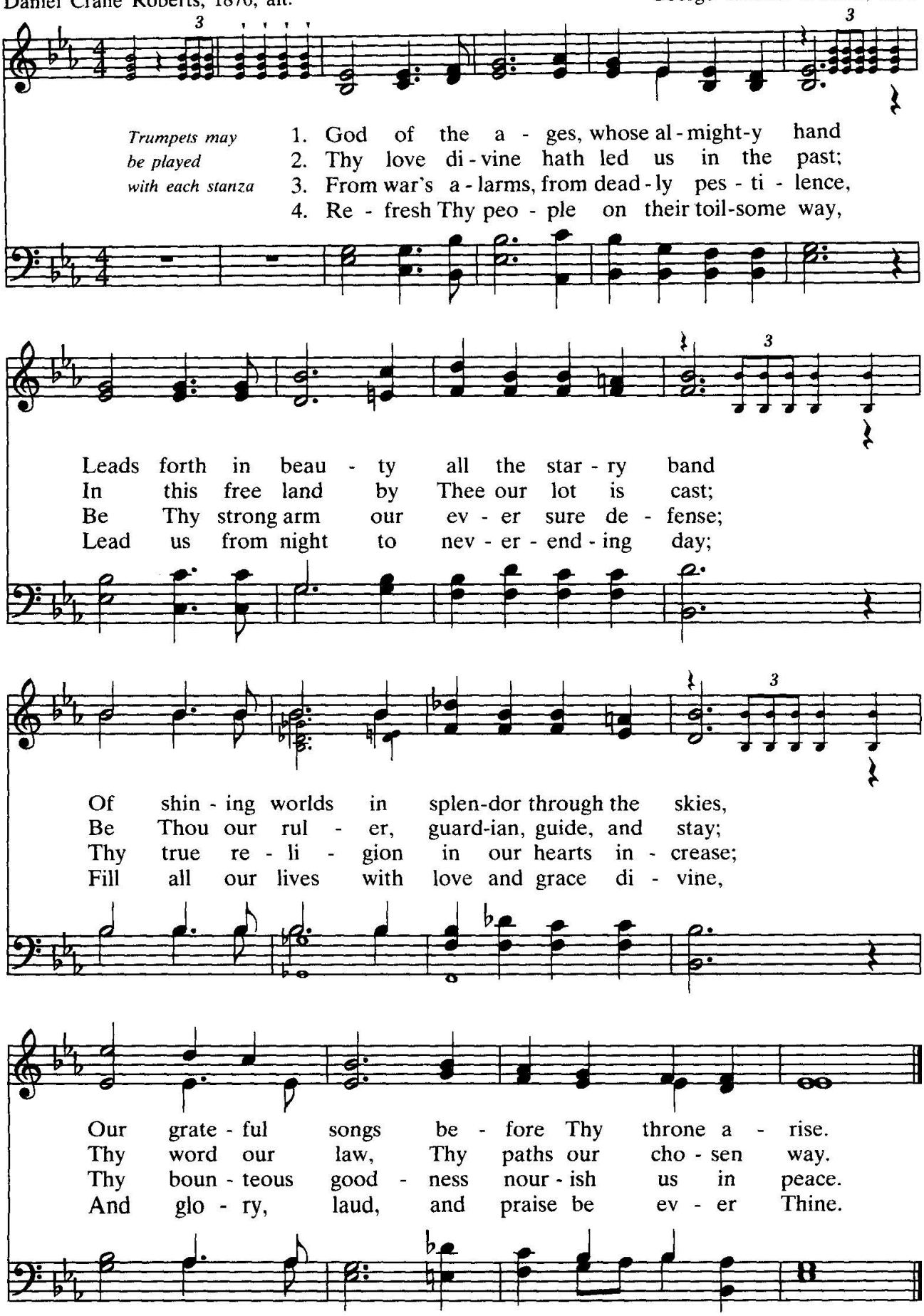
**11:15 A.M. BEADLE:**
Scott Evans

**11:15 A.M. LAY READER:**
Gary Gildersleeve

# 262 God of the Ages, Whose Almighty Hand

NATIONAL HYMN 10.10.10.10

Daniel Crane Roberts, 1876; alt. George William Warren, 1892
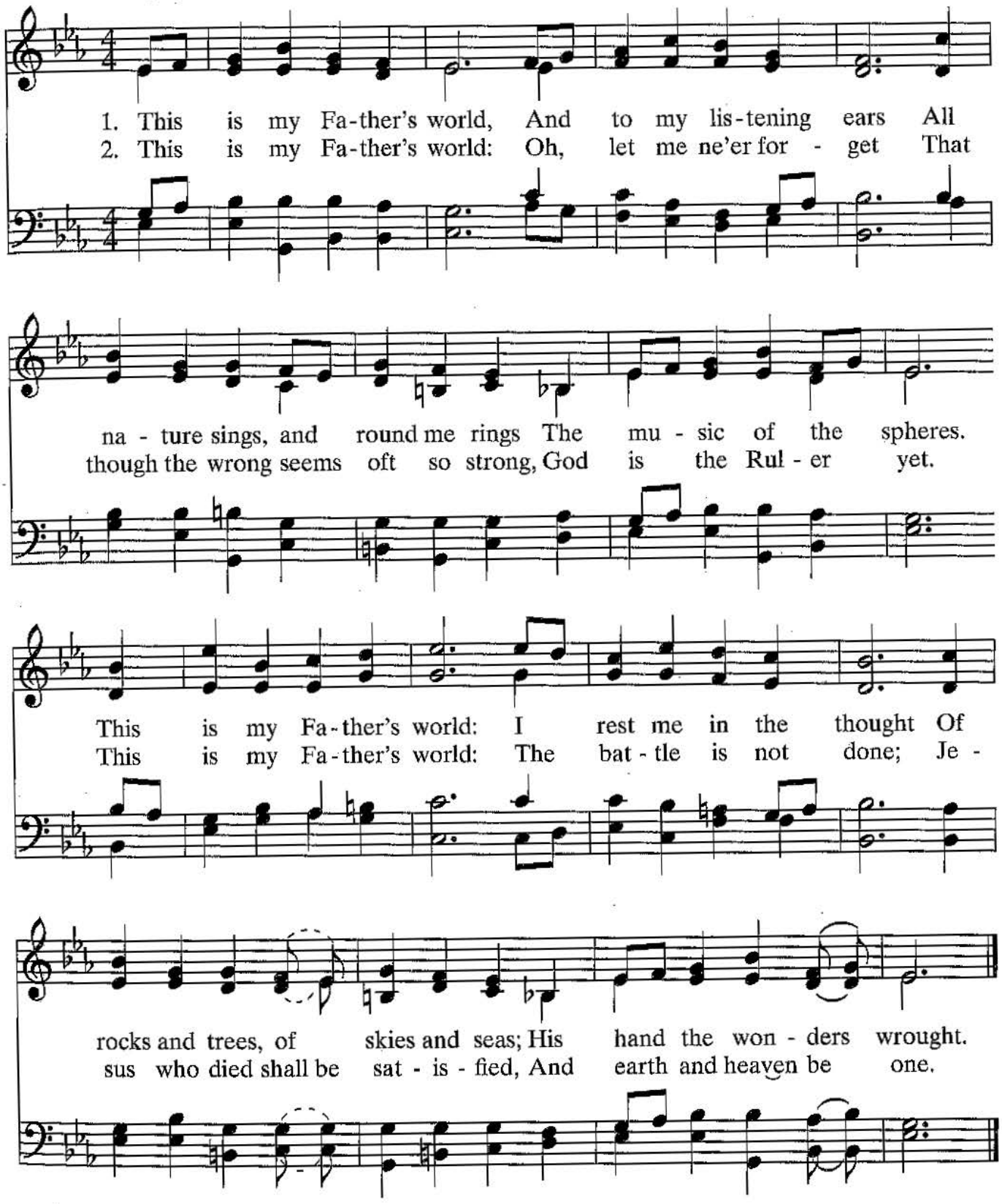


# This Is My Father's World

293

TERRA BEATA SMD

Maltbie Davenport Babcock, 1901

Franklin L. Sheppard, 1915
Harm. 1953 for *The Hymnbook;* alt. 1988



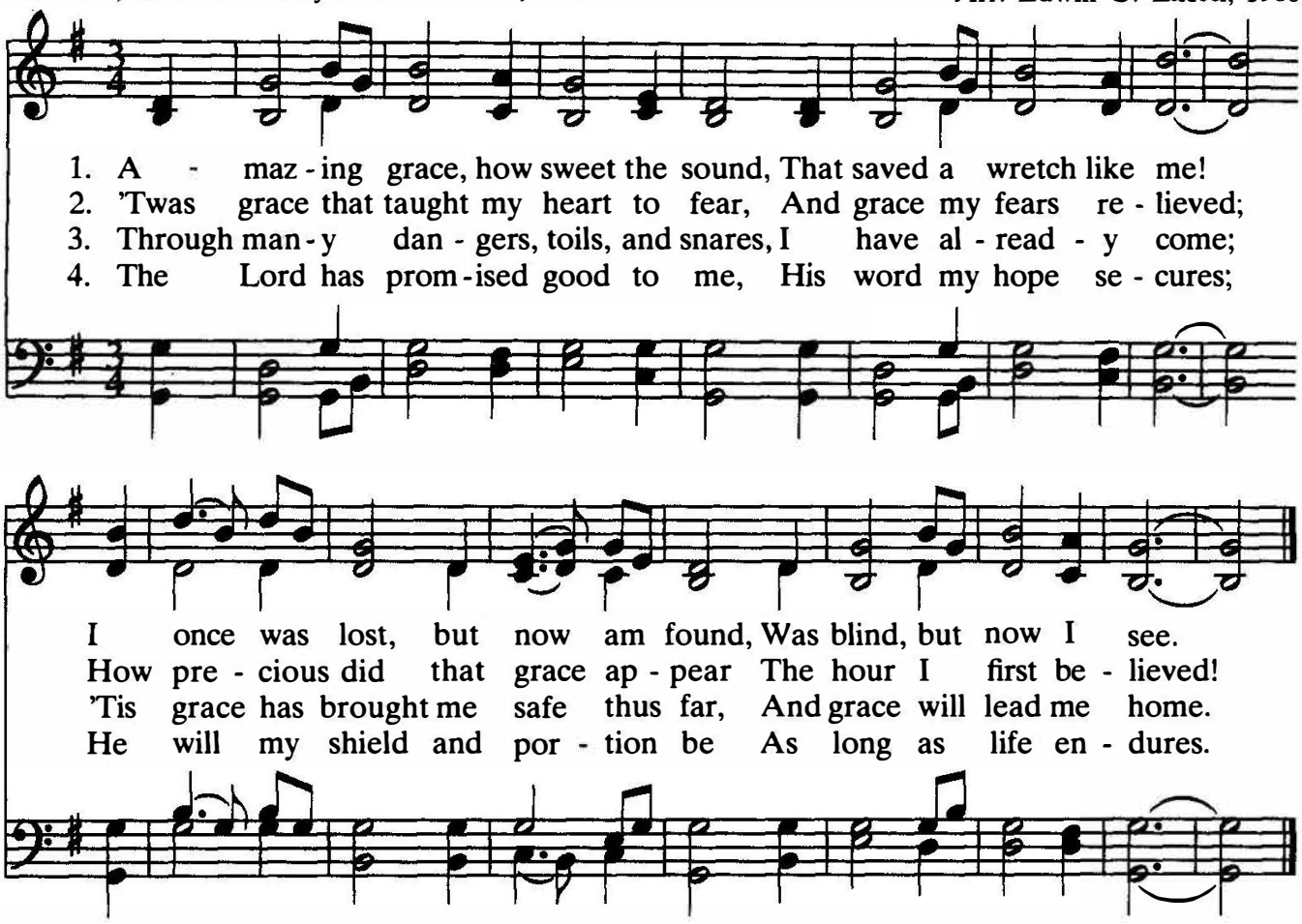

*Music:* Harmonization copyright MCMLV by John Ribble; renewed 1983. Alteration © 1990 Westminster/John Knox Press. All rights reserved.

# Amazing Grace, How Sweet the Sound 280

AMAZING GRACE CM

Stanzas 1–4, John Newton, 1779
Stanza 5, *A Collection of Sacred Ballads,* 1790

*Virginia Harmony,* 1831
Arr. Edwin O. Excell, 1900




5. When we've been there ten thousand years,
   Bright shining as the sun,
   We've no less days to sing God's praise
   Than when we'd first begun.

*Kiowa*
Daw k'ee da ha dawtsahy he tsow'haw
Daw k'ee da ha dawtsahy hee.
Bay dawtsahy taw, gaw aym ow thah t'aw,
Daw k'ee da ha dawtsahy h'ee.

*Creek*
Po ya fek cha he thlat ah tet
Ah non ah cha pa kas
Cha fee kee o funnan la kus
Um e ha ta la yus.

*Choctaw*
Shilombish holitopa ma!
Ishmminti pulla cha
Hatak ilbusha pia ha
Is pi yukpalashke

*Cherokee*
Ooh nay thla nah, hee oo way gee'.
E gah gwoo yah hay ee.
Naw gwoo joe sah, we you low say,
E gah gwoo yah ho nah.
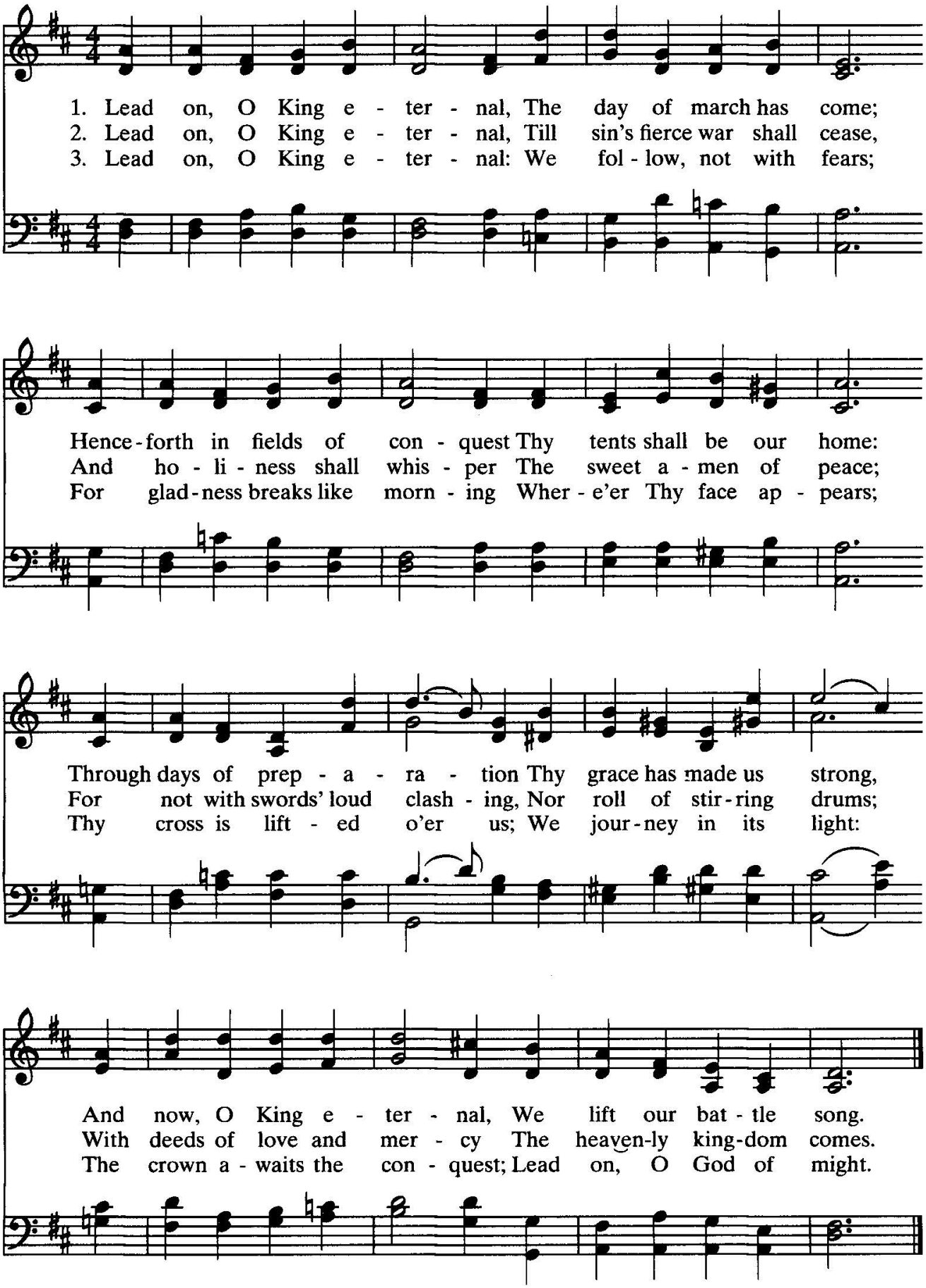
*Navaho*
Nizhóníígo jooba' diits' a'
Yisdáshíítinigíí,
Lah yóóiiyá, k'ad shénáhoosdzin,
Doo eesh'íí da ńt'éé.

*Text:* Phonetic transcription Cherokee, Kiowa, Creek, and Choctaw: Oklahoma Indian Missionary Conference; Navaho: phonetic transcription by Albert Tsosie.

# 447 Lead On, O King Eternal

LANCASHIRE 7.6.7.6 D

Ernest W. Shurtleff, 1888 — Henry Thomas Smart, c. 1835



# The 54th Kirkin' O' the Tartan

November 8, 2026
Charleston, SC



## Scottish Heritage Sunday

First (Scots) Presbyterian Church

Organized 1731
By 12 Scottish Families

# "Ceud Mile Failte"
# A Hundred Thousand Welcomes!



From its founding in 1731, First (Scots) Presbyterian Church has been a faithful participant in the life and growth of Charleston. During its first 100 years, First (Scots) served as a center for Scottish identity in the city. The church not only brought the Scottish Presbyterian form of Christianity to the city, but also was the focal point for the Scottish congregation's community life.

Of our church's many activities, one of the most meaningful and joyful is Scottish Heritage Sunday with its Kirkin' O' the Tartan. Although certainly not every First (Scots) member traces his or her personal, family, or spiritual roots to Scotland or the Church of Scotland, the church's founding families, many of its ministers over the years, and its Christian doctrines do. And so, once each year, we celebrate our Scottish heritage and welcome all to join with us on this special day.

## On the cover...the prickly, purple thistle



The Prickly, Purple Thistle is the national emblem of Scotland, as well as the flower of Scotland. Ever present in fields and pastures throughout its lands, it has been an emblem of the country for centuries. Its first use as a royal symbol was on silver coins issued by King James III in 1470. The Order of the Thistle was founded by James VII in 1687 while seated on the throne of both Scotland and England. In the special language of heraldry, Scotland's national badge is "the thistle, slipped and leaved proper."

Although not as old an insignia as the saltire — the Saint Andrews Cross, the oldest flag of any country — the thistle nevertheless well represents the Scottish peoples and their history — like a "lion with its claws out." In the plant world, the thistle has no enemies because of its own vicious spines that cover it like armor plating.

The predominate lore behind the thistle as Scotland's symbol points to the events surrounding a battle in 1263 fought against Norway. It is often forgotten that for more than 600 years most of Scotland was a part of that nation. Norse warriors attacked with a large force, and at some point during the campaign, tried to surprise the Scots with a night attack. They removed their footwear for a silent approach, but found themselves on ground covered with thistle.

It is said their leader stepped on thistle and cried out. His shout warned the Scots, who then put an end to them, thus saving Scotland. The role of the thistle was then understood, and was chosen as Scotland's emblem, with the motto "*Nemo me impune lacessit*" (No-one harms me without punishment), more commonly translated as "*Wha daurs meddle wi me.*"

# What is a Kirkin' O' the Tartan?

## The History

The ceremony of Kirkin' O' the Tartan is of American origin, though based on Scottish history and legend. After Bonnie Prince Charlie's Scottish forces were defeated by the English at the Battle of Culloden in 1746, Scotland once again came under British rule. To control the Scots, an Act was passed that forbade the carrying of arms and the wearing of kilts or tartan which represented Scottish heritage. Orders were given for British troops to kill any person dressed in or displaying the tartan.

## As History or Lore Remembers

This Act prompted the stubborn Scots to secretly carry with them a piece of their tartan as they went to the Kirk. The minister then slipped a blessing (a Kirkin') into the service for the tartans. The prohibition against tartan lasted for nearly 50 years. When at last repealed, the Church of Scotland celebrated with a Service of Family Covenant, at which time the tartan of each family was offered as a covenant expression for the Lord's blessing.

## The First Kirkin'

The Saint Andrew's Society of Washington, DC is credited with holding the first Kirkin' during the early years of World War II. The late Dr. Peter Marshall, an eloquent Scot, then Chaplain of the US Senate and a pastor, led the service at the New York Avenue Presbyterian Church in Washington, D.C. in 1943, choosing "Kirkin' O' the Tartan" for the title of his sermon. He had preached many sermons in support of the British War Relief and the Scottish Clans Evacuation Plan. His sermons were so popular that a request was made for their publication, with the proceeds designated for war relief programs. As the war continued, the DC St. Andrew's Society continued to hold prayer services for the British subjects. These became known as Kirkin's.

## Today's Guest Preacher: The Rev. Dr. Donald R. Frampton



Don Frampton is a native of South Carolina and graduate of the University of South Carolina and Columbia Theological Seminary (D. Min). For 37 years he served as Minister of the Word and Sacrament in the Presbyterian Church (USA). In June of 2019, he was honorably retired by the Presbytery of South Louisiana. From 1994 – 2019, Don was Sr. Pastor of St. Charles Avenue Presbyterian Church in New Orleans, where he has since been named Pastor Emeritus. Before coming to New Orleans, he was Pastor of First Presbyterian Church in Rockingham, N. C., and Associate Pastor of First (Scots) Presbyterian Church in Charleston, S. C.

His greater church involvement included two terms as Moderator of the Presbytery of South Louisiana, Chair of COM and Presbytery Council, and consecutive terms on the Board of Trustees of Austin Presbyterian Theological Seminary. In addition, he serves on the board of The Way Home, an outreach ministry to war-torn Ukrainian families. Outside the church, Don twice sat on the Ethics Review Board for the City of New Orleans and was a founding member of several post-Katrina community leader "roundtables" toward rebuilding the city.

Don's wife, Colleen, is an RN at St. Thomas Community Health Center, a Federally Qualified Health Center which sees over 300 patients daily. The Framptons have three married children and three grandchildren, all of whom reside in New Orleans. In retirement, Don wrote Welcome Corner: A New History of St. Charles Avenue Presbyterian Church, for the church's centennial. He has also served as Transitional Pastor for three New Orleans area churches.

# The Beadle



## But what is a Beadle?

Each Sunday at First (Scots), a Beadle, often kilted, leads the worship procession carrying the Bible to the front of the sanctuary and onto the pulpit. Reminiscent of an old custom of the Church of Scotland, this tradition highlights the Bible as the Word of God and the center of our faith. The ancient office of "doorkeeper," with origins dating back to the early synagogues of Galilee and Judea, and the early Christian church, was, no doubt, the seed from which the Beadle grew. In the Roman Catholic Church of pre-Reformation times, the doorkeeper was ordained to his office. Post-Reformation, he lost his ecclesiastical standing but gained more social status. In the earliest days, his charge was to open church doors at the correct times; close them always to the unfaithful, heretics, and beggars; drive out the dogs; and waken sleepers during the service, to generally maintain order during public worship. For many decades, Beadles were referred to as "dog-men," as it was common for most farmers and sheepherders to bring their best dog with them to services.

As discipline became less of an issue, the function developed into a messenger role for the Minister and Session. By the Reformation, the position became known by the Latin, "Bedellus," a word referring to a messenger or summoner of parties to court, in this case the Session. The term Bedellus was too cumbersome for the Scots, and, over time, it slid down to Beadle.

Do you recall that in Charles Dickens' Oliver Twist, Mr. Bumble, who had named Oliver at birth, was a Church Beadle?

When church attendance was compulsory, every absentee was hunted down by the Beadle to appear before the Session. The Beadle was indispensable, and a difficult position to fill, requiring moral, mental, and physical strength, in addition to knowledge of the townsfolk, church liturgy, and the Bible. Personally serving the Sessions' citations, the Beadle went about the parish with his life in his hand, his sole protection being his status as the messenger of the all-powerful Session.

In addition to his service as messenger, his Sunday mornings were full. Once the church doors were opened, and by now the doorkeeper reported to the Beadle, the Beadle began by ringing the bell. He then fetched the Bible from the Session-house, took it to the pulpit and escorted the Minister to the same. During the service, he monitored the sanctuary continually for dozers and disturbances. As decades passed, the Beadle became less the messenger of discipline and more the "Minister's Man," not dissimilar to the gentlemen's gentlemen or the military officer's batman, but with more time spent on administrative work and substituting for his superior's visitation duties.

By the mid-to-late 1800s, the position died out to various paid church staff to be revived during the 1900s, throughout much of Scotland and many Presbyterian churches in the US, in the role of a modern Beadle. It is unfortunate, but due to the loss of all First (Scots) records during the Civil War, to this day we do not know if we had a "genuine" Beadle during the position's heyday.

## A Gaelic Blessing

*Deep peace of the running wave to you. Deep peace of the flowing air to you.*
*Deep peace of the quiet earth to you. Deep peace of the shining stars to you.*
*Deep peace of the gentle night to you. Deep peace of Christ, the light of the world to you.*
*Deep peace of the infinite peace to you.*

Today's Benediction Response, an adaptation of composer,
John Rutter, will be sung by the Kirk Choir.

# Welcome to First (Scots)

If you feel called, please prayerfully consider online giving, accessible using this QR code! In addition to the offering plate, pledges may be made through the website, through Realm, and in the church office.

## November 9 - November 15

**Monday, November 9**

*All Staff Meeting, 10:30 a.m.*
*Prayer Group, 12 p.m.*
*Kindergarten Board Meeting, 12:30 p.m.*
*Bridge, 1:30 p.m.*
*Handbell Rehearsal, 5:45 p.m.*

**Tuesday, November 10**

*Men's Breakfast and Bible Study, 7 a.m.*
*Open Door Initiative, 1 - 4 p.m.*
*Women's Bible Study, 5:30 p.m.*

**Wednesday, November 11**

*Ladies' Bible Study, 10 a.m.*
*Kirk Club, 4 p.m.*
*H.E.A.R.T. Mom's Group, 4:30 p.m.*
*Taizé Worship, 5 p.m.*
*Wednesday Night Supper, 5:30 p.m.*
*Choir Rehearsal, 6:15 p.m.*
*Financial Peace, 6:15 p.m.*

**Thursday, November 12**

*Line Dancing - Beginners, 9:30 a.m.*
*Lectio Divina, 10 a.m.*
*Line Dancing - Experienced, 10:30 a.m.*
*Thursday Tabletalk, 12 p.m.*
*Open Door Initiative, 1 - 4 p.m.*

## Wednesday Night Supper at 5:30 p.m.

**Menu for Wednesday, November 11:**



Salad
Lasagna
Vegetables
Garlic Bread
Vanilla Caramel Sheet Cake

**<u>Please RSVP by Tuesday at noon</u> by calling the church office at (843) 722-8882 or scanning the QR code.**

The cost is $10/adult; $25 per family with two adults and minor children; $6 for children ages 6 - 18.

## RSVP to the Annual Progressive Dinner

**Sunday, December 6, starting at 6 p.m.**



'Tis the season! The annual Progressive Dinner is Sunday, December 6, starting at 6 p.m. at Country Club II on James Island. Thank you to our hosts for opening their homes; addresses will be provided closer to the event. Light bites progress to heavier hors d'oeuvres, then desserts. $35 per person, **space is limited! RSVP with the QR code.** Pay online or by check/cash to the church office. Registration is not complete until payment is received. Questions? Lizzie Hamilton: lizziehamilton@outlook.com or (843) 276-3466.

## SCOTS ON THE GO!





**2026 Mepkin Abbey Crèche Festival** - "Nativities Accented with Stone"
**Tuesday, December 1 – Bus will leave First (Scots) at 9 a.m.**

Visitors from around the world flock to Mepkin Abbey for a unique display of handmade nativity sets. The monks transform their conference center library into a forest of trees and candles that serve as the backdrop for the scenes. We have secured 16 spots, and Dr. Siegling will act as host for the event.

We'll take a bus from the church to Mepkin Abbey, then to a Dutch treat lunch at Gilligan's Restaurant on the Dock in Moncks Corner. **The bus should return to the church around 2 p.m. Cost is $30 per person.** Join us for this Lowcountry holiday tradition! Group limited to 16 guests, so REGISTER EARLY! $30 per person **(Bus) – donations to Mepkin Abbey are encouraged!**

**Register and pay by using the QR code,** or turn payment in to Karen in the church office to confirm your spot. Questions? Contact **Lisle Henderson** at (678) 428-1624.

## Makeup Days for the Church Pictorial Directory

Photos from previous directories will not be used, and these makeup sessions are the **LAST opportunity** to have your picture taken for the new directory. Appointments are available on the following dates:

**Wednesday, November 18 (2 p.m. - 8:30 p.m.)**
**Thursday, November 19 (2 p.m. - 8:30 p.m.)**

**Use the QR below to schedule your session.** If you have any issues registering online, **please call the church office at (843) 722-8882, and we can help register you for a session.**

Church Code: SC345
Church Password: scots

*Please use the exact capitalization above for the Code & Password when you scan & you register.

## *Congregational* Meeting

**Sunday, November 15**
**10:50 a.m.**

First (Scots) Presbyterian Church sanctuary
*53 Meeting St*



## Volunteer Docents Wanted!

Love our historic sanctuary? Share it with visitors as a docent leading tours after Sunday morning worship, or greet guests as a host at The Open Door Ministry on Tuesday and Thursday afternoons. No experience necessary, just a warm welcome and a willing heart. We'd love to have you! Contact **Rob Dillon** at **(843) 670-8002** or at DillonR@fwgna.org.



## Choir Voices Wanted!

Come make a joyful noise with the Kirk Choir! Singers of every range are invited, whether you're seasoned or just love to sing. Rehearsals are Wednesdays at 6:15 p.m. in the rehearsal room. Stop by any week, or contact **Tony Williams** at awilliams@first-scots.org to learn more.

Charleston Southern University Choirs Present

# CAROLS IN THE ROUND

featuring
**Concert Singers**
**Bel Canto**
**The Marquesmen**

SCAN FOR TICKETS

**December 1st | 7 p.m.**
**First (Scots) Presbyterian**

## Carols in the Round Concert

Celebrate Christmas with the Charleston Southern University Choirs at their annual **Carols in the Round** concert. Featuring all three CSU choirs, the evening includes beloved traditional carols and contemporary holiday favorites. **Tuesday, December 1 at 7 p.m. at First (Scots) Presbyterian.**

**Tickets are $15; purchase online via the QR code above.** Bring family and friends!

## The Graveyard Project

An exciting new project now underway is aimed at cleaning and restoring the tombstones in our graveyard. Age and lichens have made many of them unreadable.

We have cleaned the Mills family stone in the breezeway so you can see the amazing potential results. This is the beginning of a project that will identify those buried at First Scots and digitize their history into a book.

**If you have ancestors buried here and can share family history, please contact Karen Prewitt by text (843) 607-7772.**

# Scottish Heritage Sunday is Here!

We thank you for joining us to celebrate our rich Scottish roots! Please join us in Molly Wier Hall following each worship service for a special Scottish Reception featuring traditional Scottish recipes!

## Tartan Bearers

Ann Anderson
Heyward Anderson
Jules Anderson
Stuart Anderson
Thomas Anderson
Tom Anderson
Bob Baldwin
Grace Beall
Jackson Beall
Bethan Calhoun
Reagan Calhoun
Charlotte Crabtree
Beatrice Evans
Scott Evans
Victoria Evans
Adam Gilbert
Ted Gordon
Maria Massie Hagan
David Hay
Henry Hay
Graham Heller
Kenneth Johnson
Mary Lou Johnson
Matt Johnson
Woody Kerr
Jan Key
John Marko, Jr.
Naisy Marko
Danny Massie
Tita Massie
L.W. McAnally
Jane McNeill
John McNeill
Kent Owens
Bill Prewitt
Whit Reid
Marilyn Remsburg
Greg Robinson
Harrison Siegling
Whit Smith
George Smythe
Devereux Stoddard
Robert Stoddard
Smith Stoddard
J-Bo Wall
David Warren
McKenzie Warren
Jay White
Leland White
Theo Williams
Tod Williams
Ellis Witty
John Witty
Mark Zuraw

## Serving Our Church Family

**Elder on Call: (November 9 - 15)** - Shannon Ravenel (843) 693-3999
**Deacon on Call: (November 9 - 15)** - CJ Kerr (646) 510-4730
**Pastor on Call: (November 9 - 15)** - The Rev. Dr. L. Holton Siegling, Jr. (865) 456-2235

The Reverend Dr. L. Holton Siegling, Jr., Senior Pastor
The Reverend Dr. James T. Rogers, Associate Pastor
Pastor Mary Robinson, Commissioned Lay Pastor
The Reverend Dr. Daniel W. Massie, Pastor Emeritus

Ricard Bordas, Director of Choral Music
Dakota Carte, Administrative Assistant
Scarlett Crawford, Church Administrator
Jennifer Cromwell, Kindergarten Director
Ashley DesChamps, Christian Education Assistant
Nathaniel Finn, Communications Coordinator
Chef Robyn Guisto, Food Services Director
Maria Massie Hagan, Youth Ministry Coordinator

Karen Kuhn, Administrative Assistant
Donna Lawson, Day Porter
Emma Seiss, Nursery Coordinator
Shelby Olinger, Church Accountant
Meredith Sharma, Cherub and Alleluia Choir Director
Garry Stone, Facility Maintenance Coordinator
Christina Wilhoit, Handbell Choir Director
Dr. Anthony Williams, Director of Music and Organist



# Youth Group on November 8

Scan Youth Linktree QR

## High School Youth: Hot Dog Ministry

Today from 4:30-6 p.m., the High School Youth are invited to participate in homeless ministry by serving dinner at God's Hot Dog Ministry. We will meet at Second Presbyterian Church (342 Meeting Street) at 4:30 p.m. to set up in the church fellowship hall, before serving the meal, cleaning up, and reflecting on the experience. This is the seventh time the youth of First (Scots) have partnered with this ministry, which our church supports once a month. If you are planning to volunteer, **please reserve your spot and sign up to bring an item for our meal using the Hot Dog Ministry SignUpGenius QR code to the left.** In addition, please make sure you have a completed Youth Permission and Release Form on file for the 2026-2027 school year. **Questions? Please contact James Rogers.**

## Middle School Youth: Pet Helpers



Today from 12:15-3:15 p.m., the Middle School Youth and confirmation class are volunteering at Pet Helpers, a rescue and adoption center for dogs and cats. We'll gather for lunch in the Kirk House following the 11:15 a.m. worship service before driving to Pet Helpers. Possible projects include laundry, dishes, yard cleaning, and organizing. We'll be working around animals so please dress accordingly and take any needed allergy medications. Pet Helpers has asked that everyone wear closed-toe shoes and longer pants. Reserve your spot **using the Pet Helpers SignUpGenius QR code**. Also, please have a parent complete a Pet Helpers Permission Form & First (Scots) Youth Permission and Release Statement (if you haven't turned one in for 2026-2027). The group plans to return to the Kirk House at 3:15 p.m.
**Questions? Please contact Maria Hagan.**



## High School Youth: Lock-In

Current High School Youth and friends are invited to a lock-in at the Kirk House on Friday the 13th! That's right. Friday, 11/13 we will meet at the Kirk House at 8 p.m. until Saturday morning at 9 a.m. Get ready for a night full of fun and games including sardines, extreme charades, and the movie game. As usual, nine square in the air, huge Jenga and Connect Four will be available for fun. Youth are invited to bring a sweet, salty, or healthy snack to share. Everyone should bring a sleeping bag and pillow. Air mattresses are welcome (yes, there will be time for sleeping!). Friends are welcome, but everyone should have a completed 2026-2027 Youth Ministry Permission Form on file and be added to the High School Youth Lock-In SignUpGenius so we know. G or PG (we can't do Friday the 13th) movies and church appropriate games are also welcome. Please email Maria Hagan with other game and activity ideas! Also share with her about movies you want to watch so we can have the proper AV set-up! Janet White and Greg McKenzie are serving as chaperones for this event. Youth participants, Lock in. **Please remember reserve spots using our High School Youth Lock-In SignUpGenius.** Let's go!

## Can You Go Skiing?



This January 15-18 the youth of First (Scots) are heading to Winterplace Ski Resort in West Virginia for a long weekend of skiing, snowboarding, fellowship, and worship! The cost is $450. Beginner lessons, bib rental and helmet rental (if desired) cost extra and will be added to the final balance due. **Register no later than November 15 by using the QR code.** Space is limited, so we encourage everyone to sign up early. Per our Youth Trip Registration Policy, both the registration form and deposit must be received for registration to be considered complete. **Questions about your registration? Please contact Dakota Carte.** We're looking forward to a special weekend!